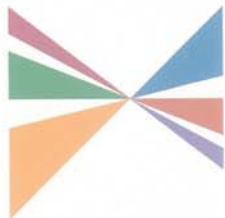


SOUTHERN CALIFORNIA



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GOVERNMENTS**

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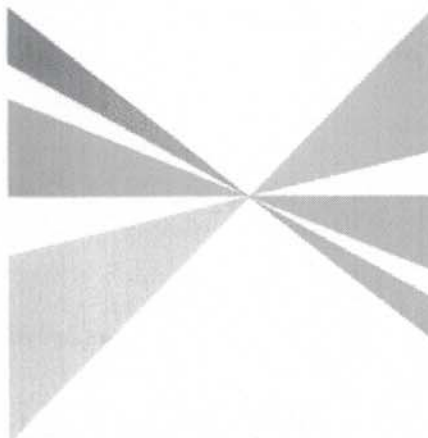
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SOUTHERN CALIFORNIA



**ASSOCIATION of  
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# INTERGOVERNMENTAL REVIEW

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# CLEARINGHOUSE REPORT

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**March 1-15, 2008**

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The Regional Council is comprised of 75 elected officials representing 187 cities, six counties, four County Transportation Commissions, and a Tribal Government representative within Southern California.

# **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

## **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

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This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **March 01 through March 15, 2008**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

## **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **March 31, 2008**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

## **ANNOUNCEMENT**

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SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20080125	EIR	LA	3/3/2008	4/16/2008	Los Angeles County Metropolitan Transportation Authority
I20080126	NOP	SB	3/3/2008	4/3/2008	County of San Bernardino Land Use Services Department
I20080127	NEG	LA	3/4/2008	4/2/2008	Los Angeles County Department of Regional Planning
I20080128	NOP	RIV	3/4/2008	3/27/2008	City of Murrieta
I20080129	EIR	OR	3/4/2008	4/14/2008	City of Irvine
I20080130	SUP	MULTI	3/5/2008	4/21/2008	U. S. Army Corps of Engineers, LA Districts
I20080131	FDG	RIV	3/6/2008	NA	City of Lake Elsinore
I20080132	EIR	SB	3/4/2008	4/21/2008	City of Adelanto
I20080133	NEG	IMP	3/7/2008	NA	City of El Centro
I20080134	NEG	RIV	3/7/2008	3/25/2008	City of Blythe
I20080135	NEG	SB	3/7/2008	4/9/2008	City of Rancho Cucamonga
I20080136	NEG	RIV	3/7/2008	3/25/2008	City of Lake Elsinore
I20080137	NEG	OR	3/7/2008	4/2/2008	City of Irvine
I20080138	EIR	RIV	3/7/2008	4/7/2008	City of Perris
I20080139	EIR	LA	3/7/2008	4/22/2008	South Coast Air Quality Management District
I20080140	NOP	LA	3/10/2008	4/8/2008	Community Redevelopment Agency of the City of Los Angeles
I20080141	NOP	LA	3/10/2008	4/7/2008	City of Los Angeles Department of City Planning
I20080142	SUP	OR	3/10/2008	4/15/2008	City of Costa Mesa
I20080143	NEG	SB	3/10/2008	3/31/2008	City of Chino Hills
I20080144	EIS	MULTI	3/10/2008	4/21/2008	U.S. Army Corps of Engineers
I20080145	INS	OR	3/11/2008	4/11/2008	City of Seal Beach
I20080146	OTH	OR	3/12/2008	NA	University of California, Irvine
I20080147	NOP	SB	3/12/2008	4/14/2008	City of Highland
I20080148	NOP	LA	3/12/2008	4/7/2008	Los Angeles Unified School District
I20080149	NOP	RIV	3/13/2008	4/13/2008	County of Riverside Transportation & Land Management Agency
I20080150	NOP	INTER	3/13/2008	4/15/2008	Community Redevelopment Agency of the City of Los Angeles
I20080151	NEG	LA	3/14/2008	4/17/2008	City of Agoura Hills
I20080152	EIR	VEN	3/14/2008	4/28/2008	Conejo Recreation & Park District
I20080153	INS	VEN	3/14/2008	4/14/2008	City of Highland
I20080154	INS	LA	3/14/2008	4/14/2008	Los Angeles Harbor Department

EIR Environmental Impact Report  
EIS Environmental Impact Statement  
FDG Federal Grant Application  
FIN Final Document  
INS Initial Study  
NEG Negative Declaration  
NOP Notice of Preparation  
OTH Other Document  
SUP Supplement

IMP Imperial County  
LA Los Angeles County  
OR Orange County  
RIV Riverside County  
SB San Bernardino County  
VEN Ventura County  
MULT Multiple Counties W/N SCAG  
SNGL Single County O/S SCAG

**Documents Received: March 06, 2008**

SCAG ID. No.:	I20080131
Grant Title:	Lake Elsinore Technology Center
Lead Agency:	City of Lake Elsinore
Grant Amount:	\$5,857,500
City/County/Subregion:	Lake Elsinore/Riverside/Western Riverside
Contact:	Steven McCarty - (951) 674-3124
Project Description:	Lake Elsinore Technology Center: Business Incubator Project (see the attached map of project location and the attached summary description of project).

<b>Total Federal Grant Documents Received</b> - March 06, 2008: 1
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Documents Received: March 03, 2008

SCAG ID. No.: I20080125  
Document Type: EIR  
Project Title: Canoga Transportation Corridor, Metro Orange Line Extension (North)  
Reg. Significance: Yes  
Lead Agency: Los Angeles County Metropolitan Transportation Authority  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Walt Davis -  
Comment Due Date: 4/16/2008

**Project Description:** This project would extend the Metro Orange Line from its current westerly busway terminus at the Canoga Park and Ride lot north for the distance of approximately four miles to the Chatsworth Metrolink Station.

SCAG ID. No.: I20080126  
Document Type: NOP  
Project Title: Granite Mountain Wind Energy Project  
Reg. Significance: Yes  
Lead Agency: County of San Bernardino Land Use Services Department  
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino  
Contact: Carrie Hyke - (909) 387-4147  
Comment Due Date: 4/3/2008

**Project Description:** The Granite Mountain Wind Project will be located approximately 11 miles east of Apple Valley, on the Granite Mountain range, in San Bernardino County, California. Granite Wind is planning to place approximately 27 Siemens 2.3 megawatt (MW) wind turbines on Granite Mountain within the area currently under combination of a Right of Way Grant from the BLM and private land. The proposed project will have a capacity of up to 62.1 to 81 MW, depending on the make and model of wind turbine used.

<p><b>Total Documents Received - March 03, 2008:</b> 2 Subtotal: NOP: 1 EIR: 1</p>
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**Documents Received: March 04, 2008**

SCAG ID. No.: **I20080127**  
Document Type: **NEG**  
Project Title: **County of Los Angeles Housing Element Update (2008-2014)**  
Reg. Significance: **Yes**  
Lead Agency: **Los Angeles County Department of Regional Planning**  
City/County/Subregion: **County of Los Angeles/Los Angeles/Los Angeles City**  
Contact: **Connie Chung - (213) 974-6425**  
Comment Due Date: **4/2/2008**

**Project Description:** The Housing Element is a legally required Element of the Los Angeles County General Plan. The proposed revision to the Housing element serves as a policy guide for meeting the existing and future housing needs of all economic segments of the unincorporated areas of Los Angeles County for the period 2008 to 2014.

SCAG ID. No.: **I20080128**  
Document Type: **NOP**  
Project Title: **City of Murrieta, Golden City Specific Plan Amendment (SPA), Tentative Parcel Map 35011 (TPM), Medical Office Building (Development Plan), and Hospital and Support Facilities (Conditional Use Permit)**  
Reg. Significance: **No**  
Lead Agency: **City of Murrieta**  
City/County/Subregion: **Murrieta/Riverside/Western Riverside**  
Contact: **Chris Carnes - (951) 304-2489**  
Comment Due Date: **3/27/2008**

**Project Description:** The proposed project consists of a five-story, 490,000 square foot hospital and a five-story 160,000 square foot Medical Office Building. The hospital will be developed in two phases; Phase 1 will consist of 248,706 square feet and Phase II will consist of an additional 241,294 square feet. The Medical Office Building will be developed with Phase 1 of the hospital.

SCAG ID. No.: **I20080129**  
Document Type: **EIR**  
Project Title: **Planning Area 40/Planning Area 12 General Plan Amendment and Zone Change**  
Reg. Significance: **No**  
Lead Agency: **City of Irvine**  
City/County/Subregion: **Irvine/Orange/Orange County**  
Contact: **Michael Philbrick, AICP - (949) 724-6345**  
Comment Due Date: **4/14/2008**

**Project Description:** The project consists of a General Plan Amendment and zone Change to allow for a change in land use in Planning Area 40 (PA 40) and Planning Area 12 (PA 12). The project includes development of approximately 3,918 dwelling units, 1540,000 square feet of Multi-Use, 205,000 square feet of Commercial, and 100,000 square feet of Institutional in Planning Area 40 (approximately 571 acres), as well as approximately 575,000 square feet of Research and Industrial use on a 36-acre parcel in Planning Area 12. The project also includes an option to convert up to 100 percent of the Multi-Use intensity to residential intensity for up to an additional 1,309

dwelling units.

SCAG ID. No.: I20080132  
Document Type: EIR  
Project Title: Adelanto Towne Center  
Reg. Significance: No  
Lead Agency: City of Adelanto  
City/County/Subregion: Adelanto/San Bernardino/San Bernardino  
Contact: Michele Rambo - (760) 246-2300  
Comment Due Date: 4/21/2008

**Project Description:** The proposed Adelanto Towne Center consists of a proposed regional shopping center with approximately 627,200 square feet of retail building space, necessary parking, and associated site improvements on an approximately 63.4-acre site. The project applicant proposes a Tentative Parcel Map No. 18771 to subdivide the lot into 14 commercial lots per the City of Adelanto Resolution No. P-07-88. The project site is located in the southern portion of the City, at the southwest corner of the intersection of Mojave Drive and U.S. History 395 (US-395).

<p><b>Total Documents Received - March 04, 2008:</b> 4 Subtotal: NOP: 1 EIR: 2 NEG: 1</p>
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**Documents Received: March 05, 2008**

SCAG ID. No.: I20080130  
Document Type: SUP  
Project Title: Santa Ana River Interceptor Protection/Relocation Project  
Reg. Significance: Yes  
Lead Agency: U. S. Army Corps of Engineers, LA Districts (NEPA)  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: John Killeen - (213) 452-3861  
Comment Due Date: 4/21/2008

**Project Description:** This document has been prepared to augment the environmental analysis provided in previous National Environmental Policy Act (NEPA)/California Environmental Quality Act (CEQA) documents associated with the Santa Ana River Mainstem Flood Control Project (SARP). The purpose of the SARP is to provide flood protection to areas susceptible to floods ranging from 100-year to 190-year frequencies. The SARP protection ranges over the counties of San Bernardino, Riverside, and Orange and includes over two million people and numerous businesses and structures. A recent SARP features is the raising of Prado Dam, which will enable increases dam releases of up to 30,000 cubic feet per second (cfs).

<p><b>Total Documents Received - March 05, 2008:</b> 1 Subtotal: SUP: 1</p>
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**Documents Received: March 07, 2008**

SCAG ID. No.: I20080133  
Document Type: NEG  
Project Title: Housing Element Update/General Plan Amendment No. 07-05  
Reg. Significance: Yes  
Lead Agency: City of El Centro  
City/County/Subregion: El Centro/Imperial/Imperial Valley  
Contact: Norma Villicana - (760) 337-4549  
Comment Due Date: NA

**Project Description:** The subject project is the 2008 Housing Element Update, an amendment to the Housing Element of the General Plan. The Update sets forth the City's five-year strategy to preserve and enhance the community's character, expand housing opportunities for all economic segments of the population, and provide guidance and direction for local government decision-making on all matters related to housing.

SCAG ID. No.: I20080134  
Document Type: NEG  
Project Title: Riviera Drive Water Service Improvements  
Reg. Significance: No  
Lead Agency: City of Blythe  
City/County/Subregion: Blythe/Riverside/Coachella Valley  
Contact: Chad Aaby, P.E. - (760) 922-6611  
Comment Due Date: 3/25/2008

**Project Description:** The proposed project would be located 17,000 linear feet from the corner of East Hobsonway and Blue Ridge Road to the southern terminus of North Riviera Drive.

The City of Blythe is proposing a water system improvement project which will consist of several components. The improvements are described from north to south.

- From the intersection of East Hobsonway and Blue Ridge Road, extend a 16 inch diameter water line under Interstate 10 (a distance of 510 feet).
- From the south side of Interstate 10, extend the 16 inch diameter water line within the existing right of way of Riviera Drive, to the southern boundary of the developed area of the north half of Riviera Drive, a distance of approximately 2,350 linear feet.
- From this point southerly, west of the existing Riviera Drive, in newly acquired and undeveloped right of way, extend a 12 inch diameter water line to the northern boundary of development on the south half of Riviera Drive, a distance of approximately 3,800 linear feet.
- From this point southerly, extend a 10 inch diameter water line to the southern boundary of the project in existing Riviera Drive utility easement, a distance of approximately 8,000 linear feet.
- At the connection of the 12 and 10 inch lines (items 3 and 4 above), extend a 12 inch line westerly to a new 750,000 gallon steel water tank and booster pump on one acre, a distance of approximately 2,000 linear feet.

- Install water service for existing homes and businesses, including meters and other equipment.
- For the homes at the southern 0.7 mile of the project area, meters and meter boxes will be installed, but connection will be the responsibility of the individual homeowners.

SCAG ID. No.: I20080135  
Document Type: NEG  
Project Title: General Plan Amendment DRC2008-00115  
Reg. Significance: Yes  
Lead Agency: City of Rancho Cucamonga  
City/County/Subregion: Rancho Cucamonga/San Bernardino/San Bernardino  
Contact: Rina Leung - (909) 477-2750  
Comment Due Date: 4/9/2008

**Project Description:** State mandated Housing Element update in accordance with Article 10.6, Section 65580-65589.8 of the California Government Code, a revision and update of the City's Housing Element, including the State-mandated analysis of restricted, affordable units at-risk of conversion to market rate through June 30, 2015. The project will encompass the entire city of Rancho Cucamonga.

SCAG ID. No.: I20080136  
Document Type: NEG  
Project Title: Negative Declaration No. 2008-02 for Zoning Ordinance Test Amendment No. 2008-02 Adding Chapter 17.26 "Density Bonuses" to the Lake Elsinore Municipal Code  
Reg. Significance: No  
Lead Agency: City of Lake Elsinore  
City/County/Subregion: Lake Elsinore/Riverside/Western Riverside  
Contact: Wendy Worthey - (951) 674-3124  
Comment Due Date: 3/25/2008

**Project Description:** According to State law, all cities are required to adopt ordinances specifying how compliance with the California Density Bonus and Incentive Law (Cal. Gov. Code Section 65915 et seq; "DBIL") shall be achieved. To date, the City of Lake Elsinore has not received a request for any incentives under Government Code 65915 and has not adopted the density bonus provisions into its municipal code. However, updating the Lake Elsinore Municipal Code is essential to compliance with State law and is consistent with the City and Redevelopment Agency objectives to attract quality affordable housing developments. Additionally, implementing the DBIL will provide density zoning more conducive to the development of affordable housing, particularly when considering the high cost and limited availability of land.

SCAG ID. No.: I20080137  
Document Type: NEG  
Project Title: Irvine Crossings  
Reg. Significance: No  
Lead Agency: City of Irvine  
City/County/Subregion: Irvine/Orange/Orange County  
Contact: Trevor Lottes -  
Comment Due Date: 4/2/2008

**Project Description:** The proposed project will consist of the addition of 173,774 square feet of office tenant improvements within an existing 4,726 square foot office and 303,929 square foot industrial (warehouse) building located at 17871 Von Karman Avenue. The proposed office improvements will not alter the footprint of the existing building, as all exterior walls will stay intact. The projects will restripe/relandscape the parking lot area.

The approximately 21-acre project site is located within the 2,800-acre Irvine business Complex (IBC) in the western portion of the city of Irvine, in the south/central portion of Orange County. The project is generally bounded to the east by Von Karman Avenue, to the west by a flood control channel, and to the south by Gillette Avenue.

SCAG ID. No.: I20080138  
Document Type: EIR  
Project Title: Oakmont II - Ramona Expressway  
Reg. Significance: Yes  
Lead Agency: City of Perris  
City/County/Subregion: Perris/Riverside/Western Riverside  
Contact: Kenneth Phung - (951) 943-5003  
Comment Due Date: 4/7/2008

**Project Description:** The proposed construction consists of approximately 1,611,000 square feet on the approximately 90 acre subject property. Other improvements would consist of property line screen walls, concrete or asphalt pavement, project required street improvements, and landscaping. The building would consist of a concrete tilt-up structure supported by a conventional slab-on-grade foundation system with perimeter-spread footings and isolated interior footings. The Project would have primary and secondary access from Markham Street and Indian Avenue.

The proposed Project site is located at the southeast corner of Markham Street and Brennan Avenue in the City of Perris, Riverside County, California.

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SCAG ID. No.: I20080139  
Document Type: EIR  
Project Title: Chevron Products Company El Segundo Refinery -- Proposed Product Reliability and Optimization Project  
Reg. Significance: No  
Lead Agency: South Coast Air Quality Management District  
City/County/Subregion: El Segundo/Los Angeles/South Bay  
Contact: Michael A. Krause - (909) 396-2706  
Comment Due Date: 4/22/2008

**Project Description:** Chevron is proposing modifications to and installation of new equipment at the El Segundo Refinery. Proposed modifications will occur in the No. 2 Crude Unit, No. 2 Residuum Stripper Unit, Minalk/Merox Unit, Waste Gas compressors, Fluidized Catalytic Cracking Unit, Alkylation Unit, Vacuum Residuum Desulfurization Unit, ISOMAX Unit, Cogeneration Facilities, Railcar Loading/Unloading Rack and improvements to electricity and water service systems. Chevron Products Company El Segundo Refinery is located at 324 W. El Segundo Boulevard, El Segundo, CA 90243.

<p><b>Total Documents Received - March 07, 2008:</b> 7 Subtotal: EIR: 2 NEG: 5</p>
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**Documents Received: March 10, 2008**

SCAG ID. No.: I20080140  
Document Type: NOP  
**Project Title:** 8th and Grand/Hope Mixed-Use Project  
**Reg. Significance:** No  
Lead Agency: Community Redevelopment Agency of the City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ono Ujor - (213) 977-1725  
**Comment Due Date:** 4/8/2008

**Project Description:** The Applicant proposes to entitle a mixed-use development consisting of residential condominium units, hotel uses, commercial retail uses, and associated parking and open space on the Project Site. The Proposed Project would include the demolition of the existing 65-space surface parking lot and the 222-space, 4-story parking structure, and the construction of a mixed-use project that would include a high-rise tower(s) with up to approximately 61 stories (approximately 700 feet above ground level) and a maximum of 481,520 square feet of (net) floor area, resulting in a Floor Area Ratio (FAR) of 13:1.

The Project Site occupies an approximately 37,040 square feet (0.85-acre) property in downtown Los Angeles in the Amended Central Business District Redevelopment Project Area.

SCAG ID. No.: I20080141  
Document Type: NOP  
**Project Title:** Cedars-Sinai Medical Center  
**Reg. Significance:** No  
Lead Agency: City of Los Angeles Department of City Planning  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Adam Villani - (213) 978-1270  
**Comment Due Date:** 4/7/2008

**Project Description:** The Cedars-Sinai Medical Center proposes to develop a new inpatient/medical support facility (the "Project") on the CSMC Campus. The Project would be located on approximately two acres at the northwest corner of Gracie Allen Drive and George burns Road (the "Project Site"), which is currently occupied by an approximately 90,000 square foot, two-story existing building at 8723 Alden Drive (the "Existing Building") and an adjacent surface-level visitor parking lot. The Project consists of the proposed demolition and construction at the Project Site, as well as the "net" operational increase in development to the CSMC Campus, defined as the addition of 200,000 square feet of development rights to the existing CSMC Master Plan and Development with the City of Angeles, and all associated entitlements and permits. The project location is 8720 Beverly Boulevard, Los Angeles, CA.

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SCAG ID. No.:	I20080142
Document Type:	SUP
Project Title:	2008-2014 Housing Element of the Costa Mesa General Plan--Supplemental Program EIR
Reg. Significance:	No
Lead Agency:	City of Costa Mesa
City/County/Subregion:	Costa Mesa/Orange/Orange County
Contact:	Claire Flynn - (714) 754-5278
Comment Due Date:	4/15/2008
Project Description:	<p>The SEIR is a supplement to the General Plan Program EIR as it related to the updated 2008-2014 HOusing element. The SEIR does not change the environmental conclusion of the original Program EIR nor identify new impacts/mitigation measures. It provides supplemental information to make the original Final Program EIR adequate for the updated HE.</p> <p>State law requires the City of Costa Mesa to review its Housing Element in order to evaluate:</p> <ul style="list-style-type: none"><li>▪ The appropriateness of the housing goals, objectives and policies in contributing to the attainment of the state housing goal.</li><li>▪ The effectiveness of the Housing Element in attainment of the community's housing goals and objectives.</li><li>▪ The progress of the city, county, or city and county in implementation of the Housing Element.</li></ul> <p>The previous Housing Element originally covered the period of July 1, 200 through June 30, 2005: State legislation subsequently extended the timeframe of this Housing Element to June 30, 2008 in order to align the Housing Element update with the Regional Transportation Planning process.</p>

SCAG ID. No.:	I20080143
Document Type:	NEG
Project Title:	CVS Pharmacy Center
Reg. Significance:	No
Lead Agency:	City of Chino Hills
City/County/Subregion:	Chino Hills/San Bernardino/San Bernardino
Contact:	Betty Donovanik - (909) 364-2777
Comment Due Date:	3/31/2008
Project Description:	<p>A request fro Tricor Southwest Corporation, for approval of a Tentative parcel Map and a Site Plan Review for the construction of a 13,020-square foot, CVS Pharmacy with a drive-thru, and an 11,200-square foot multi-tenant retail building on a 3.47-acre site located at the northwest corner of Chino Hills Parkway and Peyton Drive. The project is located on the northwest corner of Chino Hills Parkway and Peyton Drive APN 0132-261-09, 10.</p>

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SCAG ID. No.: I20080144  
Document Type: EIS  
Project Title: A Special Area Management Plan (SAMP) for the San Diego Creek Watershed  
Reg. Significance: Yes  
Lead Agency: U.S. Army Corps of Engineers  
City/County/Subregion: Santa Ana/Orange/Orange County  
Contact: Corice J. Farrar - (213) 452-3296  
Comment Due Date: 4/21/2008

**Project Description:** The San Diego Creek Watershed SAMP is a plan comprised of the following elements: an Analytical Framework for Corps and Department decision-making; modified, watershed-specific permitting processes, including the Corps and the Department's watershed-specific and resource-based permitting protocols and a mitigation framework; a Strategic Mitigation Plan, which is based upon a riparian ecosystem restoration plan; a Mitigation Coordination Program to achieve implementation of the Strategic Mitigation Plan and foster a coordinated approach to aquatic resource management in the Watershed; and an implementation plan for the SAMP. The SAMP establishes alternative (aquatic resource-based and watershed-specific) permitting procedures for projects within the San Diego Creek Watershed that will alter the bed, bank or channel of rivers, streams, and lakes and associated riparian habitats under the Department's jurisdiction, and discharge dredged or fill material into waters of the United States subject to the Corps jurisdiction.

<p><b>Total Documents Received - March 10, 2008:</b> 5 Subtotal: NOP: 2 NEG: 1 EIS: 1 SUP: 1</p>
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**Documents Received: March 11, 2008**

SCAG ID. No.: I20080145  
Document Type: INS  
Project Title: Adoption of New Title 11 -- Seal Beach Municipal Code, City of Seal Beach  
Reg. Significance: No  
Lead Agency: City of Seal Beach  
City/County/Subregion: Seal Beach/Orange/Orange County  
Contact: Lee Whittenberg - (562) 431-2527  
Comment Due Date: 4/11/2008

**Project Description:** The project will establish new zoning standards regarding all future development within the City of Seal Beach, except for the Seal Beach Naval Weapons Station, which is Federal property and not subject to local zoning regulations and requirements.

The proposed Comprehensive Zoning Code Update is a complete revision of the City's Zoning Code and is intended to reflect the most appropriate and best available development regulations and standards to meet the desires of the community regarding future development within the City.

<p><b>Total Documents Received - March 11, 2008:</b> 1 Subtotal: INS: 1</p>
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Documents Received: March 12, 2008

SCAG ID. No.: I20080146  
Document Type: OTH  
Project Title: Laboratory Replacement and Office Building Project  
Reg. Significance: No  
Lead Agency: University of California, Irvine  
City/County/Subregion: Irvine/Orange/Orange County  
Contact: John E. Zimmermann - (510) 987-9593  
Comment Due Date: NA

**Project Description:** The project will construct two buildings on the UC Irvine Medical Center campus in the City of Orange. The Lab Replacement building will provide approximately 60,000 square feet of permanent replacement space for pathology service laboratories that will be relocated from the hospital.

SCAG ID. No.: I20080147  
Document Type: NOP  
Project Title: Highland Wal-Mart Supercenter  
Reg. Significance: No  
Lead Agency: City of Highland  
City/County/Subregion: Highland/San Bernardino/San Bernardino  
Contact: Lawrence A. Mainez - (909) 864-6861  
Comment Due Date: 4/14/2008

**Project Description:** The proposed project involves construction and operation of a Wal-Mart Supercenter on approximately 20.4 acres. The Supercenter will total up to approximately 170,000 square feet, with all appurtenant structures and facilities, and will offer groceries and general retail merchandise including, without limitation, alcohol for off-site consumption, pool chemicals, petroleum products, pesticides, paint products, and ammunition.

The proposed project site is located in the central portion of the City of Highland in San Bernardino County. The project site is generally located 0.5 miles east of State Route 210 (SR-210), on the south side of Greensport Road, and west of Boulder Avenue.

SCAG ID. No.: I20080148  
Document Type: NOP  
Project Title: South Region High School No. 15  
Reg. Significance: No  
Lead Agency: Los Angeles Unified School District  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Hoan Tang - (213) 893-7419  
Comment Due Date: 4/7/2008

**Project Description:** Los Angeles Unified School District is proposing to construct and operate a high school, known as the South Region High School No. 15 Project, in LAUSD Local District 8 in the City of Los Angeles, San Pedro neighborhood. The proposed project is intended to relieve overcrowding and restore pre-2002 classroom size norms at existing schools within the South Region Planning Area, specifically at San Pedro

High School.

The proposed school site is located on 28.56 acres in the City of Los Angeles, San Pedro neighborhood, Los Angeles County, approximately 4 miles south of the I-110 Freeway and California State Route 47 interchange.

<p><b>Total Documents Received - March 12, 2008:</b> 3 Subtotal: NOP: 2 Other: 1</p>
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**Documents Received: March 13, 2008**

SCAG ID. No.: I20080149  
Document Type: NOP  
Project Title: Tentative Parcel Map No. 35261 and Plot Plan No. 22574  
Reg. Significance: No  
Lead Agency: County of Riverside Transportation & Land Management Agency  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Miguel Angel Vazquez - (951) 955-2402  
Comment Due Date: 4/13/2008

**Project Description:** Additionally, as shown on the Project Site Plan, the Project proposes construction of a "major" retail anchor on Parcel 1, totaling approximately 205,000 square feet including an outdoor garden center (20,017 sq. ft). Parcels 2, 4, 5 and 8, located in the southwesterly portion of the site, would be developed with approximately 11,100 square feet of fast food restaurants with drive-through service. Parcel 3, at the northeast of the intersection of Haun Road and Scott Road, is proposed to be developed as a 2,800 square foot convenience store with eight-pump gas station and a self-service carwash. Specialty retail shops, to be located on Parcels 6 and 7, will total 21,080 square feet. The project is located at Westerly of I-215, northerly of Scott Road, and easterly of Haun Road.

SCAG ID. No.: I20080150  
Document Type: NOP  
Project Title: Highland Center Project  
Reg. Significance: Yes  
Lead Agency: Community Redevelopment Agency of the City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Robert Manford - (213) 977-1912  
Comment Due Date: 4/15/2008

**Project Description:** Development of Plan A would involve the demolition of an existing uses on-site and the construction of approximately 1,112,475 square feet of a mix of residential, office, retail, and hotel uses on a land area of approximately 169,400 square feet for a floor area ratio (FAR) of approximately 6:1.

The project site is generally bounded by Highland Avenue, Hawthorn Avenue, North Las Palmas Avenue, and Selma Avenue. The site is located within the Community Development Agency's Hollywood Redevelopment Project area. The project site consists of three blocks; the West Block, Center Block, and East Block.

<p><b>Total Documents Received - March 13, 2008:</b> 2 Subtotal: NOP: 2</p>
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**Documents Received: March 14, 2008**

SCAG ID. No.: I20080151  
Document Type: NEG  
Project Title: Case Nos. 06-SPR-009, 06-OTP-021 & VTMP 67397  
Reg. Significance: No  
Lead Agency: City of Agoura Hills  
City/County/Subregion: Agoura Hills/Los Angeles/Las Virgenes  
Contact: Valerie Darbouze - (818) 597-7328  
Comment Due Date: 4/17/2008

**Project Description:** One 8,925 square-foot, single-story professional office building and one 10,315 square-foot, two-story medical office building on a partially developed, 4.18-acre site and the merger of six parcels into one parcel. The site is zoned Business-park-Office Retail-Freeway Corridor. Requested approvals are for Site Plan/Architectural Review Case No. 06-SPR-009, Oak Tree Permit Case No. 06-OTP-021 and Vesting Tentative Parcel Map 67397. The project located is 27489 Agoura Road, City of Agoura Hills.

SCAG ID. No.: I20080152  
Document Type: EIR  
Project Title: Lang Ranch Community Park (Recirculated)  
Reg. Significance: No  
Lead Agency: Conejo Recreation & Park District  
City/County/Subregion: Thousand Oaks/Ventura/Ventura  
Contact: Tom Hare - (805) 381-1213  
Comment Due Date: 4/28/2008

**Project Description:** The Lang Ranch Community Park Project would develop community park facilities on approximately 52 acres of designated parkland. Due to the geography of the site, the park would be developed on several stepped terraces, two of which already existing. Small park areas would also be developed along Avenida de los Arboles and Erbes Road, which would be connected to the main park area by a network of trails.

The Lang Ranch Community Park project site is located in southeastern Ventura County, within the City of Thousand Oaks.

SCAG ID. No.: I20080153  
Document Type: INS  
Project Title: Greenspot Village and Marketplace Specific Plan  
Reg. Significance: Yes  
Lead Agency: City of Highland  
City/County/Subregion: Thousand Oaks/Ventura/Ventura  
Contact: Bruce Meikle - (909) 846-8732  
Comment Due Date: 4/14/2008

**Project Description:** The development plans for Scenario One (approximately 104 acres) would include 800 residential units and 819,000 square feet for commercial uses, along with open space and recreational uses. The development plans for Scenario Two (approximately 83 acres) would include 800 residential units and 604,000 square

feet of commercial uses, along with open space and recreational uses.

The majority of the project site is located within the 165-acre Golden Triangle Community Policy Area in the southwestern central portion of the City of Highland. The project site is generally bounded by Greensport Road (5th Street) on the south, Eucalyptus Avenue on the north, Boulder Avenue on the northeast, Webster Street on the east, the City Creek drainage channel on the northwest, and State Route 30 (SR-30/State Route 210 (SR-210) on the west.

SCAG ID. No.: I20080154  
Document Type: INS  
Project Title: Wilmington Waterfront Development Project  
Reg. Significance: Yes  
Lead Agency: Los Angeles Harbor Department  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Ralph G. Appy, Ph.D. - (310) 732-3675  
Comment Due Date: 4/14/2008

**Project Description:** The Wilmington Waterfront Development Program contemplates two separate and independent projects: 1) the proposed Project, the Wilmington Waterfront Development Project (also referred to as the Avalon Boulevard Corridor development), which is intended to provide waterfront access and commercial development opportunities for Wilmington, and 2) the Harry Bridges Buffer Area, which is intended to provide a physical space between the Wilmington community and the Port.

**Total Documents Received - March 14, 2008:** 4  
Subtotal: EIR: 1 INS: 2 NEG: 1

**Total Documents Received - March 01 through March 15, 2008:** 30  
Subtotal: NOP: 8 EIR: 6 INS: 3 NEG: 8 EIS: 1 SUP: 2 Other: 1  
Fed Grant: 1

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**Revisions to items in the Clearinghouse Listing for 2-15 thru 2-29-08**

SCAG ID. No.: I20080101  
Document Type: INS  
Project Title: Canyon Lake Redevelopment Project Area  
Reg. Significance: Yes  
Lead Agency: City of Canyon Lake  
City/County/Subregion: Canyon Lake/Riverside/Western Riverside  
Contact: Lori Moss - (951) 244-2955  
Comment Due Date: 3/21/2008

**Project Description:** The Project Area encompasses approximately 132 acres of the City of Canyon lake, predominantly located along Railroad Canyon Road and Goetz Road.

The Project involves the adoption of the Canyon Lake Redevelopment Project Area (the "Plan" or "Project"). The Plan will establish the basic goals, objectives, policies and limitations for the project.

SCAG ID. No.: I20080104  
Document Type: EIR  
Project Title: Environmental Impact Report for the Transportation 2035 Plan  
Reg. Significance: No  
Lead Agency: Metropolitan Transportation Commission  
City/County/Subregion: /San Francisco/  
Contact: Ashley Nguyen - (510) 464-7809  
Comment Due Date: 3/21/2008

**Project Description:** The Transportation 2035 Plan will present a vision of what our transportation network should look like in 2035 -- including what will be needed to address future growth and congestion, and the role transportation will play to meet current and future requirements to improve air quality and protect our climate. The vision for the Transportation 2035 will be guided by the Three Es of economy, environment, and equity, along with an ambitious set of plan goals and performance objectives. The plan goals include safety and maintenance, reliability, access to mobility, livable communities, clean air, efficient freight travel, transportation security, and climate protection.

The project location will include San Francisco Bay Area Region, California (Alameda, Contra Costa, Marin, Napa, San Francisco, San Mateo, Santa Clara, Solano, and Sonoma Counties).

SCAG ID. No.: I20080106  
Document Type: NOP  
Project Title: 2008 Plan Amendment to the Merged Central Business District and West End  
Redevelopment Project Area  
Reg. Significance: No  
Lead Agency: City of Azusa  
City/County/Subregion: Azusa/Los Angeles/San Gabriel Valley  
Contact: Bruce A. Coleman - (626) 812-5236  
Comment Due Date: 3/22/2008  
  
Project Description: The proposed "project" is the amendment to the Redevelopment Plan for the Merged Central Business District and West End Projects. The proposed 2008 Plan Amendment includes: 1) the addition of 15.1 acres of territory; 2) an increase in the tax increment limit of the Merged Project Area; and (3) the reinstatement of the Agency's eminent domain authority on two commercial properties. The project is located in the City of Azusa.

**Revised answers are in italics and underlined.**